

Waterworks District 9 Ward 4 Meeting Minutes  
Regular Meeting  
Monday, August 11, 2025, 5:30 p.m. – Conference Room

The Board of Directors met in a regular meeting on Monday, August 11, 2025, in the conference room located at 4015 Sherry Street, Sulphur, LA.: President Kent Chamblee presiding with the following members present: Richard Boenig, Steve Belshe, Kent Chamblee, Theresa Bell and Ray Taylor.

The Invocation was led by Ray Taylor followed by the Pledge of Allegiance.

Audience: Lee Lancon – Lancon Engineers, Inc. (LEI)

**Lee Lancon – Lancon Engineers, Inc. (LEI)**

**Water Storage Tank Rehab (Phase 2)** see engineers report for more details

- **GWST #1**
  - The interior is 100% complete and is in operation.
  - The exterior is 98% complete. All items previously marked as “complete now” have been done except for the following:
    - Repair ruts and perform site grading.
    - Waiting on contractor to provide the engineer with thickness check report on the floor.
    - Waiting on contractor to provide engineer with all DFT verification reports for the interior and exterior coatings.
  - The following items are deferred until the fall:
    - Paint blushing on lower ring and around ladder.
    - Chime seal installation.
    - Repair level indicator float.
    - Install all signs.
- **Yard Piping** – no additional work has been performed
  - As of July 14, 2025, the yard piping work is approximately 20% complete.
  - Due to poor weather conditions, completion of the yard piping work has been deferred until the fall as per Change Order No. 4.
- **GWST#2**
  - As of August 4, 2025, GWST#2 is approximately 99.5% complete and is back in service. All items previously marked as “complete now” have been done except for the following:
    - Repair ruts and perform site grading.
    - Waiting on contractor to provide the engineer with thickness check report on the floor.
    - Waiting on contractor to provide engineer with all DFT verification reports for the interior and exterior coatings.

**Lee Lancon – Lancon Engineers, Inc. (LEI)**

- **Water Storage Tank Rehab (Phase 2) GWST#2 (cont.)**
  - The following items are deferred until the fall:
    - Chime seal installation.
    - Install the level indicator and equipment. The level indicator equipment was installed; however, one (1) of the guide cables became detached from the roof causing it to not function properly.

Lee discussed the issues they were having with keeping the level indicators working properly. Kent asked if the level indicators were needed. Jay stated that if there were pressure gauges on the tanks the level indicators would not be necessary.

- **Change Order #4**
  - Lee is still waiting to receive change order #4 back from Phoenix.

**2023 Water Line Upgrade Project (ARPA)** see engineers report for more details

- Paisley Parkway and Hopewell are complete and in operation. No additional work needs to be completed at these sites. Lee stated the engineers report is worded incorrectly.
- Lori Lane is in service per Jay. Lee stated they are in the process of transferring water service to the new line. The following items are to be completed:
  - Install valve boxes
  - Fine grading and dress work
  - Hydroseeding of disturbed areas
- Oak Lake – all pipe, fire hydrants, and valve have been installed. The following items are to be completed:
  - Constructing concrete deadman
  - Installing new service lines
  - Setting valve boxes
  - Backfill open trenches and excavations
  - Dressing and fine grading of trench backfill
  - Pressure test and disinfect water line
  - Hydroseeding of disturbed areas

A line that was originally thought to be a 3” line was in fact an 8” line so one (1) of the three (3) planned directional drills were eliminated. This will be an offset due to the contractor incurring some additional costs. A field order was issued documenting the changes

- As of 7/31/25, the contractor is 8.37% behind schedule. This has been an improvement over last month.
- A construction status meeting was held on Tuesday, August 5, 2025, with the contractor, WWD#9 representatives and LEI representatives. Agenda and meeting minutes are attached.

**Lee Lancon – Lancon Engineers, Inc. (LEI) (cont.)**

**Repairs to Mosswood Elevated Water Tower**

- The repair work is complete, and the tower is back in service.
- The water level indicator is not operating properly. Weiser was notified of the issue and is planning to make the necessary repairs when they return in the fall.

**Update District Water Maps**

- LEI is continuing to work on upgrading the map and details.
- Jay let Lee know that he looped the line on Green and Chenault.
- Lee plans to set up a meeting with Jay and Jeremy to review and discuss the maps sometime during the week of August 18.

**Kelly Riley – Reports**

**Minutes** – Minutes were reviewed. There was a motion by Ray Taylor and seconded by Richard Boenig to approve the minutes as presented. Motion carried.

**Payables** – Payables were reviewed and discussed. There was a motion by Ray Taylor and seconded by Steve Belshe to approve payables. Motion carried.

**Profit & Loss** – Reviewed and discussed.

**ARP Project Reimbursement from Parish** – a check for payment request #1 has been received. Two (2) additional payment requests have been submitted and are in review.

**Bank Reconciliation** – Steve reviewed the bank reconciliations and signed off without any issues.

**Policy Manual** – Sections 1-4 are still being reviewed by the Board. Section 5 and 6 will be sent out with revisions from Sections 1-4, once they are complied. Board members will try to have comments/questions back for September meeting.

**Ethics & Sexual Harassment Online Training for Board Members** – Still waiting on certificates from Kent Chamblee, Steve Belshe and Ray Taylor.

**Water Bill Adjustments** – There were no adjustments for the month of July.

**Annual Diggers Night Out** – The Board agreed to again sponsor the event. Kelly asked the Board if anyone would be interested in attending. Steve mentioned he would attend if there was an open slot available.

**IGSA with Fire Department** – The Board reviewed the agreement that was signed last year. Richard asked Jay if there was anything that he thought needed to be added/changed. Jay stated everything is good the way it is. The Board agreed that no changes were warranted, and will review again when required.

**CEA with CPPJ for Sewer Lock Outs** – The Parish has a community sewer system located in WW9 district that consists of approximately 28 people, at this time. The parish is looking for a way to improve the collection of sewer bills. The parish wants to enter into an agreement with WW9 that would allow the water district to disconnect customers for delinquent sewer bills. The Board reviewed and discussed the agreement. Revisions were discussed. Changes will be made and sent out the Board for review.

**Date for Employee Reviews** – There will be a special board meeting on Monday, August 18, 2025, at 5:30 p.m. for employee reviews.

**Jay Picard – Plant/Field Updates**

**Improved Security for Plant/Office** – Sylvan should be here no later than August 30 to begin installation of the new security system.

Jay added the following items to the meeting:

**Altitude Valve and Building at Tower on Volunteer Road**– The altitude valve needs to be reworked. It is hanging up. Jay wants to move altitude valve controls inside the existing building. The estimated cost to rework the valve and move controls into the building is \$30,000 to \$32,000. The building and slab will need to be extended approximately 5' to allow enough room for controls to be moved inside. Since the slab extension is so small, Jay stated WW9 will pour the slab extension vs contracting it out. Jay is waiting for a call back with the cost to extend the metal building.

**New Lawn mower** – Jay let the Board know they are having a lot of issues with the current mower. He presented prices for a new mower. The Board agreed to purchase a new mower. The cost of the commercial grade mower will not be more than \$16,000 when purchased under state contract.

**Extend Slab at North Gate** – The slab at the north gate at the water plant needs to be extended. This will keep water trucks from going in the yard when filling tanks. Jay also stated it will be beneficial when backing the trucks and trailers in the building. The slab extension will be 35' x 35' and 6" thick for an estimated \$22,000. The Board agreed to extend the slab.

**New Hire Pay Rate** – Jay let the Board know John White put in his two weeks notice, so he will need to hire another operator. Jay stated most applicants become disinterested in the job when they find out the starting pay. The Board asked Kelly to call comparable companies to inquire about pay scales. Jay stated he is waiting to hear back from an applicant. It was approved by the Board for Jay to start the new hire at \$17.00.

Pay scales will be reviewed at the special meeting on Monday.

There was a motion to adjourn the meeting by Ray Taylor and seconded by Steve Belshe. Motion carried.

Water Works District No. 9, Ward 4

Engineer's Report for August 11, 2025, Board Meeting

Report issued: August 11, 2025

**LEI Project No. 19-007 Water Storage Tanks Rehabilitation (Phase 2)**

1. GWST#1 – No work was performed on GWST#1. Work on GWST #1 is approximately 99% complete through July 31, 2025. The following is a summary of the completion status for GWST #1:

- 1.1. Interior

- 1.1.1. 100% complete and tank is in operation.

- 1.2. Exterior

- 1.2.1. The exterior is 98% complete.

- 1.2.2. The following is a list of pay items and punch list items to be deferred until the fall:

- 1.2.2.1. Paint blushing on GST#1 lower ring and around ladder. (Defer until Fall).

- 1.2.2.2. Chime Seal installation on GST#1. (Defer until Fall).

- 1.2.2.3. Repair the Level Indicator Float on GST#1. (Defer until Fall).

- 1.2.2.4. Install all signs on GST#1 (Defer until Fall).

- 1.2.2.5. Repair ruts and perform site grading. (Complete now).

- 1.2.2.6. Provide Engineer with thickness check report on the floor for GST#1 and GST#2. (Complete now).

- 1.2.2.7. Provide Engineer with all DFT verification reports for the interior and exterior coatings. (Complete now).

2. Yard Piping

- 2.1. As of July 14, 2025, the Yard Piping work is approximately 20% complete.

- 2.2. Due to poor weather conditions, completion of the Yard Piping work will be deferred until the fall as per Change Order No. 4.

3. Pressure Filters

- 3.1. The manway covers have been cleaned, prime coated and installed for each filter.

- 3.2. Remaining work include cleaning, priming and painting manhole necks, painting new manhole covers, holiday repairs and minor defect repairs. This work will be deferred until the Fall as per Change Order No. 4.

4. GWST #2

- 4.1. As of August 4, 2025, GWST#2 is approximately 99.5% complete and is back in service.

- 4.2. The following is a list of pay items and punch list items to be deferred until the fall:

- 4.2.1. Chime Seal installation on GST#2. (Defer until Fall).

- 4.2.2. Install the Level Indicator Float and equipment. The level indicator equipment was installed; however, one (1) of the guide cables became detached from the roof and so it is not functioning correctly. It will be repaired in the fall.

- 4.2.3. Repair ruts and perform site grading. (Complete now).
  - 4.2.4. Provide Engineer with thickness check report on the floor. (Complete now).
  - 4.2.5. Provide Engineer with all DFT verification reports for the interior and exterior coatings. (Complete now).
5. Change Order No. 4
- 5.1. Review and discuss Change Order No. 4.

**LEI Project No. 22-003 2023 Water Line Upgrade Project (ARPA)**

- 1. Contractor continues working on Paisley Parkway, Hopewell Drive, Lori Lane, and Oak Lake Drive.
- 2. Paisley Parkway – The new water line is complete and in operation. The remaining work consists of removal of temporary flush connections, setting valve boxes, final cleanup, final site grading, and hydroseeding.
- 3. Hopewell Drive - The new water line is complete and in operation. The remaining work consists of removal of temporary flush connections, setting valve boxes, final cleanup, final site grading, hydroseeding, and replacement of landscaping.
- 4. Lori Lane – All pipe, fire hydrant, service saddles, curb stops, and service pipe have been installed. Water line have been pressure tested and disinfected and received passing test results. In general, remaining work includes transfer of water service to the new line, setting valve boxes, fine grading and dress work, hydroseeding disturbed areas.
- 5. Oak Lake Drive – All pipe, fire hydrants, and valves have been installed. In general, remaining work includes constructing concrete deadman, constructing new water services, setting valve boxes, backfilling open trenches and excavations, dressing and fine grading trench backfill, pressure testing and disinfecting water line, hydroseeding disturbed areas.
- 6. Through 7/31/2025 work performed is approximately \$432,658.60 of \$1,827,108.98 or 23.68% and 117 of 365 contract days have been used or 32.05%. Accordingly, the contractor is 8.37% behind schedule.
- 7. A construction status meeting was held on Tuesday, August 5, 2025 with the Contractor, WWD#9 representatives and LEI representatives. Refer to the agenda and meeting minutes attached hereto.

**Repairs to the Mosswood Elevated Water Tower**

- 1. The repair work is completed, and the tower is back in service.
- 2. The water level indicator is not operating properly. Weiser was notified of this issue and is planning to make the necessary repairs when they return in the fall.

**LEI Project No. 23-006 Update District Water Map**

- 1. LEI is continuing work on upgrading the map and details. The focus has been on identifying and correcting the existing map and details and this work will continue over the next few weeks. Once the revisions to the existing details are complete the focus will shift to reviewing and/or providing information for development of new details for water lines installed after the existing details were developed. I am planning to set up a meeting with Jay and Jeremy to review discuss the maps sometime the week of August 18<sup>th</sup>.

# PROJECT CONSTRUCTION STATUS MEETING AGENDA

Waterworks District No. 9, Ward 4  
2023 Water Line Upgrade Project (ARPA)  
Calcasieu Parish, LA

LEI Project No. 22-003  
Meeting Location: Water Works District No. 9 Board Room  
4015 Sherry Street  
Sulphur, LA 70665  
Meeting Date: August 5, 2025

In attendance: Mike Hackley representing the Contractor, Kent Chamblee, Theresa Bell, Jay Picard representing the Owner, and Lee Lancon, Jonathan Tommasi representing the Engineer.

Project Meeting for the captioned project to discuss the following:

1. Construction on Paisley
  - 1.1. Get an update from the contractor on status of construction. What has been completed and what remains to be completed? When will work be completed? **The work is generally complete.**
  - 1.2. Discuss any specific issues and/or requirements related to completion of work.
    - 1.2.1. Contractor needs to provide as-built information to the Engineer as required by the specifications. **As-built information was provided to the Engineer on 8-4-2025.**
2. Construction on Hopewell
  - 2.1. Get an update from the contractor on status of construction. What has been completed and what remains to be completed? When will work be completed? **The work will be complete tomorrow.**
  - 2.2. Discuss any specific issues and/or requirements related to completion of work.
    - 2.2.1. Contractor needs to provide as-built information to the Engineer as required by the specifications. **As-built information was provided to the Engineer on 8-4-2025.**
3. Construction on Lori Lane
  - 3.1. Get an update from the contractor on status of construction. What has been completed and what remains to be completed? **The new water line has been pressure tested and disinfected, and test reports have passed. Service connections to the new water line, installation of valve boxes, fine grading and dressing of trench and excavation backfill, and hydroseed of disturbed areas. When will work be completed? August, 2025.**

- 3.2. Discuss any specific issues and/or requirements related to completion of work.
  - 3.2.1. Contractor needs to provide as-built information to the Engineer as required by the specifications. **As-built information was provided to the Engineer on 8-4-2025.**
4. Construction of Oak Lake Drive
  - 4.1. Get an update from the contractor on status of construction. What has been completed and what remains to be completed? **Most of the water line and appurtenances have been installed. Remaining work includes water services, concrete deadman, abandon 8" water line, backfill trench and open excavations, pressure test and disinfect the new water line, fine grade and dress trench backfill, and hydroseed disturbed areas.** When will work be completed? **August 27<sup>th</sup>.**
  - 4.2. Discuss any specific issues and/or requirements related to completion of work.
    - 4.2.1. Discuss Field Order No. 2 (see attached). Why has contractor not acknowledged receipt of said Field Order?
    - 4.2.2. Contractor needs to provide as-built information to the Engineer as required by the specifications. **Some as-built information was provided on 8-4-2025.**
5. Construction Schedule
  - 5.1. Get an update from the contractor on the status of second crew which will be moved to this project as per email dated 6/12/2025. When will the move occur? **Unclear.**
  - 5.2. Check on status of getting updated schedule as requested on email dated 6-12-2025. The updated schedule has not been received as of the date of issuance of this agenda. Why has contractor not provided an updated schedule as required by contract documents and as specifically requested at the last construction status meeting on July 3, 2025, and as specifically requested by the engineer through several emails? **Refer to the revised schedule attached hereto.**
  - 5.3. Discuss issues related to construction schedule (construction progress vs. construction contract time). Through July 31, 2025, the project is approximately ~~22.03~~**23.68**% complete and 32.05% of contract time has been used. Accordingly, the project is ~~40.02~~**8.37**% behind schedule which is an improvement over last month which showed that the project was 11.72% behind schedule.
6. Date and time for the next regular meeting: Tuesday, September 2, 2025 at 9:00 AM.

| Activity ID        | Activity Name                                                | Original Duration | Units % Complete | Start       | Finish      | Calendar | July 2025 |    | August 2025 |    |    |    |    | September 2025 |    |    |    |    | October 2025 |    |    |    |    | November 2025 |    |    |    | December 2025 |    |    |    |    | January 2026 |    |    |    |    | February 2026 |    |    |  |  | March 2026 |
|--------------------|--------------------------------------------------------------|-------------------|------------------|-------------|-------------|----------|-----------|----|-------------|----|----|----|----|----------------|----|----|----|----|--------------|----|----|----|----|---------------|----|----|----|---------------|----|----|----|----|--------------|----|----|----|----|---------------|----|----|--|--|------------|
|                    |                                                              |                   |                  |             |             |          | 20        | 27 | 03          | 10 | 17 | 24 | 31 | 07             | 14 | 21 | 28 | 05 | 12           | 19 | 26 | 02 | 09 | 16            | 23 | 30 | 07 | 14            | 21 | 28 | 04 | 11 | 18           | 25 | 01 | 08 | 15 | 22            | 01 | 08 |  |  |            |
| Total              |                                                              | 2471              | 35.75%           | 03-Mar-25 A | 11-Feb-26   | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 📁 PRE CONSTRUCTION |                                                              | 260               | 100%             | 03-Mar-25 A | 14-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 📁 No Project Area  |                                                              | 260               | 100%             | 03-Mar-25 A | 14-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2470           | Receive Purchase Orders                                      | 40                | 0%               | 03-Mar-25 A | 07-Mar-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1000           | Submittal Approvals                                          | 80                | 0%               | 04-Mar-25 A | 14-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1190           | Video of Site Prior to construction                          | 8                 | 100%             | 07-Apr-25 A | 07-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1010           | Notice to Proceed                                            | 0                 | 0%               | 07-Apr-25 A |             | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 📁 CONSTRUCTION     |                                                              | 2251              | 35.74%           | 02-Apr-25 A | 11-Feb-26   | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 📁 Paisley Parkway  |                                                              | 627               | 100%             | 02-Apr-25 A | 27-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1120           | Locate Ticket Request 811                                    | 16                | 100%             | 02-Apr-25 A | 09-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1340           | Procure Materials                                            | 50                | 100%             | 11-Apr-25 A | 17-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2340           | Surveying PI locations (Pelican Surveying                    | 30                | 100%             | 14-Apr-25 A | 16-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1050           | Clearing & Grubbing Site Preparation                         | 10                | 100%             | 14-Apr-25 A | 15-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2490           | Expose existing waterline to verify existing line sizes      | 20                | 100%             | 17-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN1300           | Mobilization                                                 | 10                | 100%             | 18-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2370           | Install Road Construction Signage                            | 10                | 100%             | 18-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2500           | Order Tapping Sleeves & Valves 7 days leadtime               | 70                | 100%             | 21-Apr-25 A | 08-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2520           | Fuse Piping                                                  | 10                | 100%             | 29-Apr-25 A | 29-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2360           | Directional Drilling                                         | 20                | 100%             | 05-May-25 A | 07-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2390           | Install Tapping Sleeve & Tap on existing water               | 16                | 100%             | 12-May-25 A | 13-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2510           | Install Tapping Sleeve                                       | 10                | 100%             | 12-May-25 A | 12-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2450           | Form & Pour Concrete existing water line taps & remove forms | 30                | 100%             | 20-May-25 A | 22-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2350           | Open Trench Waterline installation                           | 50                | 100%             | 02-Jun-25 A | 10-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2860           | Rain Delay                                                   | 30                | 100%             | 02-Jun-25 A | 04-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2410           | Pressure UP & Sanatize New Waterline                         | 50                | 100%             | 10-Jun-25 A | 24-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2460           | Transfer water main                                          | 8                 | 100%             | 27-Jun-25 A | 27-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 📁 Hopewell Lane    |                                                              | 580               | 100%             | 02-Apr-25 A | 27-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2530           | Locate Ticket Request 811                                    | 16                | 100%             | 02-Apr-25 A | 09-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2550           | Procure Materials                                            | 50                | 100%             | 11-Apr-25 A | 17-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2560           | Surveying PI locations (Pelican Surveying                    | 30                | 100%             | 14-Apr-25 A | 16-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2580           | Expose existing waterline to verify existing line sizes      | 20                | 100%             | 17-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2590           | Mobilization                                                 | 10                | 100%             | 18-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2600           | Install Road Construction Signage                            | 10                | 100%             | 18-Apr-25 A | 18-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2610           | Order Tapping Sleeves & Valves 7 days leadtime               | 70                | 100%             | 21-Apr-25 A | 09-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2620           | Fuse Piping                                                  | 10                | 100%             | 30-Apr-25 A | 30-Apr-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2650           | Directional Drilling                                         | 20                | 100%             | 07-May-25 A | 09-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2630           | Install Tapping Sleeve & Tap on existing water               | 10                | 100%             | 12-May-25 A | 13-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2670           | Form & Pour Concrete existing water line taps & remove forms | 20                | 100%             | 20-May-25 A | 23-May-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2660           | Open Trench Waterline installation                           | 50                | 100%             | 05-Jun-25 A | 13-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |
| 🔧 MN2680           | Pressure UP & Sanatize New Waterline                         | 50                | 100%             | 13-Jun-25 A | 25-Jun-25 A | 5x10     |           |    |             |    |    |    |    |                |    |    |    |    |              |    |    |    |    |               |    |    |    |               |    |    |    |    |              |    |    |    |    |               |    |    |  |  |            |



[illegible]

